

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
APRIL 8, 2019  
IDEA-B HEARING – 5:45 P.M.  
REGULAR MEETING – 6:00 P.M.  
SALT CREEK INTERMEDIATE SCHOOL**



Debbie Shaw  
Michael Linton  
Mike Agosta  
Scott Allen  
Kim Martin

Tim Williams, Superintendent  
Trey Fausnaugh, Treasurer

**PUBLIC PARTICIPATION AT BOARD MEETINGS**

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held May 13, 2019 at 6:00 p.m. at Pickaway Elementary School.

LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION

April 8, 2019

AGENDA

**IDEA-B Hearing (5:45 p.m.)**

**1. Meeting Called to Order - Roll Call**

Mike Agosta \_\_\_\_\_  
Scott Allen \_\_\_\_\_  
Michael Linton \_\_\_\_\_  
Kim Martin \_\_\_\_\_  
Debbie Shaw \_\_\_\_\_

**2. Adoption of Agenda**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**3. Approval of Minutes** – Regular Meeting - March 11, 2019  
Special Meeting – March 25, 2019

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**4. Recognition of Guests and Public Participation**

**5. Legislative Report – Scott Allen**

**6. Treasurer’s Report and Recommendations**

A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board accept the following donations:

- \$40 to High School Athletics from Vinton County Bank
- \$699.86 to Pickaway Principal Fund from LEEF
- \$100 to LE Special Olympics from Kent Hardin
- \$5250 to LE Football Club from LE Athletic Boosters
- \$3560 to LE Football Club from LE Athletic Boosters
- \$6950 to LE Baseball Club from LE Athletic Boosters
- \$4335.20 to LE Golf Club from LE Athletic Boosters
- \$100 to Laurelville Principal Acct from Nellie Miller
- \$300 to Cross Country Account from LE Athletic Boosters
- \$900 to Track Account from LE Athletic Boosters
- \$300 to Girls Golf Acct from LE Athletic Boosters
- \$300 to Boys Golf Acct from LE Athletic Boosters
- \$335 to Lunchroom from Anonymous
- 30 pairs of Sony headphones to Washington third grade valued at \$518.55 from Sonic Drive-In.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board approve the updated appropriations as per attached.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board approve the attached Property Disposal list.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**7. Superintendent's Report**

- A. Logan Elm Policy Review Update

**8. Major Items of Business**

- A. Recommend the Board adopt the following resolution:

**WHEREAS**, our staff works hand-in-hand with parents to shape the lives of our children; and

**WHEREAS**, our society expects all children to achieve success in public schools; and

**WHEREAS**, the future of our country depends upon the success of our youth today; and

**WHEREAS**, our staff works above and beyond the call of duty to ensure that today's students have the knowledge to become contributing members of society; and

**WHEREAS**, we recognize the important influence teachers and other staff members have on the future of our community and of our country;

**NOW, THEREFORE**, we the members of the Logan Elm School Board do hereby proclaim the week of May 6-10, 2019, as **STAFF APPRECIATION WEEK** in the Logan Elm Local School District, and we urge all citizens to join with us in expressing appreciation to our staff for their dedication and hard work.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board approve the potential list of graduates for the Class of 2019, pending the successful completion of all requirements for the diploma as presented, and additionally permit the seniors to be excused from classes May 21, May 22, and May 23, 2019 to prepare for graduation, as allowed by the State of Ohio. Seniors are expected to be in attendance on May 24, 2019 to prepare for graduation ceremonies.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board approve the Logan Elm High School Band to attend an overnight trip to Indianapolis, Indiana to perform at the 2019 Bands of America Grand National Championships November 14-16, 2019. There is no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board approve the purchase of two buses from Ohio CAT.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- E. Recommend the Board authorize Ohio Health (formerly Berger Health Systems) to conduct school bus driver physicals for the 2019-20 school year and pay the cost associated with the physicals.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- F. Recommend the Board enter into an agreement with Guarantee Trust Life Insurance Company (GTL) to provide optional student accident insurance for 2019-20.

|                   |               |                |                |
|-------------------|---------------|----------------|----------------|
| <u>Coverage A</u> | <u>Grades</u> | Low            | High           |
| School Time       | K-6           | <u>Benefit</u> | <u>Benefit</u> |
| Accident Only     | 7-12          | \$23.00        | \$46.00        |
|                   |               | \$37.00        | \$74.00        |
| <u>Coverage B</u> | <u>Grades</u> | Low            | High           |
| Football Only     | 9-12          | <u>Benefit</u> | <u>Benefit</u> |
|                   |               | \$129.00       | \$258.00       |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- G. Recommend the Board approve the Logan Elm Boys Basketball team to attend the Wheeling Shootout on June 8-9, 2019, the Eastern Ohio Basketball Camp on June 6-8, 2019 (Jr. High) and June 12-14, 2019 (High School) and the Fort Loramie Shootout on June 23-24, 2019. These are overnight camps and there is no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- H. Recommend the Board approve the FFA to attend the State Convention at the Ohio State Fairgrounds on May 2-3, 2019. This is an overnight trip and there is no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- I. Recommend the Board approve transportation for students participating in the Logan Elm Education Foundation summer programs and pay the cost associated with transportation.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- J. Recommend the Board approve the standard right-of-way easement with South Central Power to construct the needed electric lines at the main complex at 9575 Tarlton Road, Circleville, Ohio.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- K. Recommend the Board approve the standard short form agreement between the Logan Elm School District and SHP Leading Design, Inc. for the purpose of architectural design and permit drawing services to add additional restrooms to the Ag building.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- L. Recommend the Board approve the cash rental agreement lease with Nathan Wilson, Ryan Wilson and Wyatt Wilson to farm the District's property to the west of the District office.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- M. Recommend the Board approve Joonas, a foreign exchange student from Finland, as part of the AFS Program for the 2019-20 school year. The student's host family is Michael and Annette Linton.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- N. Recommend the Board recognize that Berger Hospital is transferring and assigning its operations and certain assets to Ohio Health Corporation. The agreement dated August 1, 2016 for Athletic Trainer Services will remain in place.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- O. Recommend the Board approve the agreement with Mendenhall Associates to serve as the District's Owners Rep during the planning and construction phases of the new building.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- P. Recommend the Board approve the Logan Elm wrestlers to attend the Jeff Jordan Camp on June 9-13, 2019. This is an overnight camp and there is no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- Q. Recommend the Board approve the Logan Elm Sphero Coding Camp on the following dates:

Students entering grades 3-4 – June 24, 2019, 9:00 a.m. – 2:00 p.m.  
Students entering grades 5-6 – June 25, 2019, 9:00 a.m. – 2:00 p.m.  
Students entering grades 7-8 – June 26, 2019, 9:00 a.m. – 2:00 p.m.  
Students entering grades 9-12 – June 27, 2019, 9:00 a.m. – 2:00 p.m.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**9. Personnel**

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board employ the following teachers effective with the 2019-20 school year, salary per the negotiated agreement:

**One Year Limited Contract**

|                |                       |
|----------------|-----------------------|
| Ellyn Barbieri | Elizabeth McCallister |
| Ben Brisker    | Jessica Morgan        |
| Nikole Bunting | Dakota Reichelderfer  |
| Matthew Forte  | Jennifer Russell      |
| Jeri Hartley   | Mike Schultz          |
| Tasha Holbert  | Jason Shepherd        |
| Terry Holbert  | Joanna Shipe          |
| Jeff Johnson   | Thomasina Snyder      |
| Grace King     | Stephanie Tack        |
| Holly King     | Joan Tupper           |
| Stephanie Lane |                       |

**Three Year Contract**

Kathryn Blubaugh  
Ashli Dexter  
Mark Jones

**Four Year Limited Contract**

Mike Hartley

**Continuing Contract**

Sarah Binkley  
Julie Brison  
Jennifer Dailey  
Jennifer Montgomery  
Julie Rine  
Traci Wilson

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board employ the following classified staff members:

**One Year Contract**

Kay Barnes  
Barbara Winland

**Two Year Contract**

|               |                      |
|---------------|----------------------|
| Kim Glick     | Jennifer Perkins     |
| Lisa Harrison | Teresa Reichelderfer |
| Nate Hart     | Jennifer Skinner     |
| Matt Haupt    | Elizabeth Smith      |
| Holly Johnson | Dave Thomas          |
| Diana Knece   | JeriAnn Trainer      |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board non-renew the supplemental contracts listed below at the conclusion of the 2018-19 school year or at the conclusion of their season:

|  |                     |
|--|---------------------|
| J.V. Volleyball Coach                        | Ronda Alspaugh      |
| Freshman Volleyball Coach (1/2)              | Ronda Alspaugh      |
| Asst. Varsity Baseball Coach                 | Pat Anderson        |
| J.V. Baseball Coach                          | Dustin Arledge      |
| Fall Faculty Manager                         | Cheryl Arnett       |
| 8 <sup>th</sup> Grade Boys Basketball Coach  | Damon Baker         |
| 8 <sup>th</sup> Grade Baseball Coach         | Caleb Bennett       |
| 8 <sup>th</sup> Grade Girls Basketball Coach | Paige Bennett       |
| 7 <sup>th</sup> Grade Softball Coach         | Paige Bennett       |
| Building Tech Coordinator                    | Terry Borland       |
| H.S. Band Director                           | Jim Chickrell       |
| Jr. High Band Director                       | Jim Chickrell       |
| 7 <sup>th</sup> Grade Boys Basketball Coach  | Mark Coleman        |
| Varsity Girls Basketball Coach               | Tom Congrove        |
| Varsity Bowling Coach – Boys                 | Darryl Crosby       |
| Asst. Varsity Girls Basketball Coach         | John Denen          |
| Asst. H.S. Football Coach                    | Todd Diehl          |
| Jr. High Wrestling Coach                     | Anthony Dietrich    |
| Varsity Bowling Coach – Girls                | Marsha Few          |
| Marching Band Auxiliary                      | Mark Frazier        |
| Asst. H.S. Football Coach                    | Randall Hannan      |
| Asst. 8 <sup>th</sup> Grade Football Coach   | Jim Hart            |
| J.V. Softball Coach                          | Megan Hatfield      |
| Asst. H.S. Football Coach                    | Greg Holbert        |
| LEHS Head Cheerleading Advisor               | Cindy Holzschuh     |
| Fall Faculty Manager                         | Jan Hurd            |
| Winter Faculty Manager                       | Jan Hurd            |
| Spring Faculty Manager                       | Jan Hurd            |
| 8 <sup>th</sup> Grade Softball Coach         | Jeremy Neff         |
| Middle School Band Auxiliary                 | Sueann Puffinbarger |
| Varsity Volleyball Coach                     | Aaron Ridenour      |
| Freshman Volleyball Coach (1/2)              | Aaron Ridenour      |
| 7 <sup>th</sup> Grade Baseball Coach         | Chad Savage         |
| H.S. Band Auxiliary/Flags                    | Debbie See          |
| Asst. H.S. Football Coach                    | Rusty Smith         |
| Asst. H.S. Band Director                     | Casey Wagner        |
| 8 <sup>th</sup> Grade Volleyball Coach       | Debbie Wipert       |
| Asst. H.S. Wrestling Coach                   | Brad Wolford        |
| Varsity Girls Soccer Coach                   | Brian Woodruff      |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

D. Recommend the Board accept the following resignations:

|                |                        |
|----------------|------------------------|
| Jim Chickrell  | Effective May 24, 2019 |
| Wendy Derexson | Effective June 1, 2019 |

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- E. Recommend the Board employ the following staff member on a supplemental contract:

Ashli Dexter

Class Play

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**10. Next Regular Meeting** – May 13, 2019 – Pickaway Elementary School

**11. Adjourn**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_